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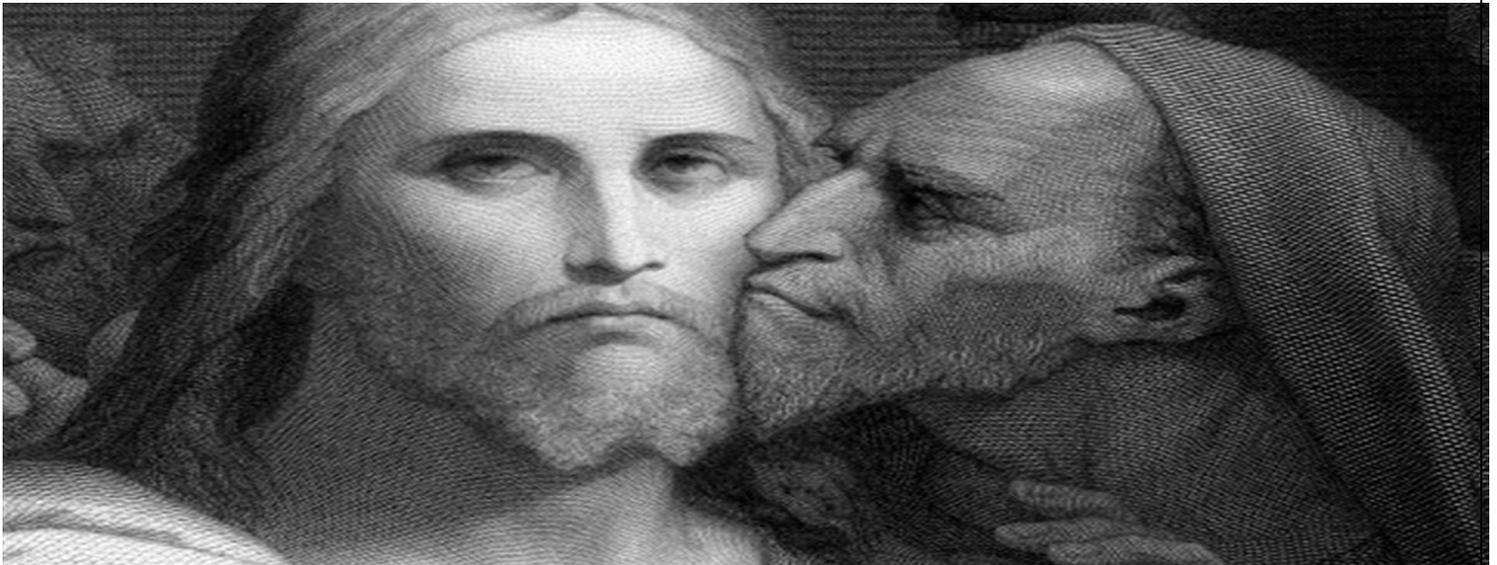
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The Personalities of Lent

Lesson #2 - Judas Iscariot



Tuesday, March 15, 2022

Online Bible Study

Zoom Meeting ID 973 678 1217, Passcode 6781293

I. THIS LENTEN BIBLE STUDY SERIES

1. Tuesday, March 8 - The Woman with the Alabaster Jar/Box
2. Tuesday, March 15 - Judas Iscariot
3. Tuesday, March 22 - Simon Peter
4. Tuesday, March 29 - Peter, James, & John
5. Tuesday, April 5 - Caiaphas, Herod, Annas
6. Tuesday, April 12 (Holy Week) - Pontius Pilate, his wife, & Barabbas

II. 6 DIFFERENT PEOPLE NAMED JUDAS IN THE BIBLE

1. Judas Barsabbas – Acts 15:22-29

²²Then the apostles and elders, with the whole church, decided to choose some of their own men and send them to Antioch with Paul and Barnabas. They chose Judas (called Barsabbas) and Silas, men who were leaders among the believers. ²³With them they sent the following letter: The apostles and elders, your brothers, To the Gentile believers in Antioch, Syria and Cilicia: Greetings. ²⁴We have heard that some went out from us without our authorization and disturbed you, troubling your minds by what they said. ²⁵So we all agreed to choose some men and send them to you with our dear friends Barnabas and Paul— ²⁶men who have risked their lives for the name of our Lord Jesus Christ. ²⁷Therefore we are sending Judas and Silas to confirm by word of mouth what we are writing. ²⁸It seemed good to the Holy Spirit and to us not to burden you with anything beyond the following requirements: ²⁹You are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality. You will do well to avoid these things. Farewell.

2. The man who lived on Straight Street – Acts 9:10-12

¹⁰In Damascus there was a disciple named Ananias. The Lord called to him in a vision, “Ananias!” “Yes, Lord,” he answered. ¹¹The Lord told him, “Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. ¹²In a vision he has seen a man named Ananias come and place his hands on him to restore his sight.”

3. Judas the Galilean – Acts 5:33-39

³³When they heard this, they were furious and wanted to put them to death. ³⁴But a Pharisee named Gamaliel, a teacher of the law, who was honored by all the people, stood up in the Sanhedrin and ordered that the men be put outside for a little while. ³⁵Then he addressed the Sanhedrin: “Men of Israel, consider carefully what you intend to do to these men. ³⁶Some time ago Theudas appeared, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing. ³⁷After him, Judas the Galilean appeared in the days of the census and led a band of people in revolt. He too was killed, and all his followers were scattered. ³⁸Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will fail. ³⁹But if it is from God, you will not be able to stop these men; you will only find yourselves fighting against God.”

4. Judas (Jude) – Jesus’ half-brother (same mother, different father) –
Matthew 13:53-56, The Letter of Jude

53 When Jesus had finished these parables, he moved on from there. 54 Coming to his hometown, he began teaching the people in their synagogue, and they were amazed. “Where did this man get this wisdom and these miraculous powers?” they asked. 55 “Isn’t this the carpenter’s son? Isn’t his mother’s name Mary, and aren’t his brothers James, Joseph, Simon and Judas? 56 Aren’t all his sisters with us? Where then did this man get all these things?”

5. Another one of the Twelve, also known as Thaddeus or Lebbaeus –
Matthew 10:2-4

²These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Zealot and Judas Iscariot, who betrayed him.

6. Judas Iscariot

III. SIGNIFICANT POINTS ABOUT JUDAS ISCARIOT

1. Judas is a form of “Judah” meaning “praise.” Ironically, Judah was an honorable Jewish name for centuries.
2. One of Jesus’ 12 disciples/apostles.
3. Referred to 22 times in the New Testament
4. Mentioned in 5 books (Matthew, Mark, Luke, John, Acts). First mentioned in Matthew 10:4. Final mention in Acts 1:25
5. Most notable memory – the disciple who betrayed Jesus.
6. Judas was a thief. Money was important to him. Matthew 26:13-15

¹⁴Then one of the Twelve—the one called Judas Iscariot—went to the chief priests ¹⁵and asked, “What are you willing to give me if I deliver him over to you?” So they counted out for him thirty pieces of silver. ¹⁶From then on Judas watched for an opportunity to hand him over.

7. Jesus consciously and intentionally chose Judas as a disciple and knew from the very beginning what Judas would do.

⁶¹Aware that his disciples were grumbling about this, Jesus said to them, “Does this offend you? ⁶²Then what if you see the Son of Man ascend to where he was before! ⁶³The Spirit gives life; the flesh counts for nothing. The words I have spoken to you—they are full of the Spirit^[e] and life. ⁶⁴Yet there are some of you who do not believe.” For Jesus had known from the beginning which of them did not believe and who would betray him. ⁶⁵He went on to say, “This is why I told you that no one can come to me unless the Father has enabled them.” ⁶⁶From this time many of his disciples turned back and no longer

followed him. ⁶⁷ "You do not want to leave too, do you?" Jesus asked the Twelve. ⁶⁸ Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life. ⁶⁹ We have come to believe and to know that you are the Holy One of God." ⁷⁰ Then Jesus replied, "Have I not chosen you, the Twelve? Yet one of you is a devil!" ⁷¹ (He meant Judas, the son of Simon Iscariot, who, though one of the Twelve, was later to betray him.)

8. Judas was empowered by the devil to betray Jesus. John 13:18-30

¹⁸ "I am not referring to all of you; I know those I have chosen. But this is to fulfill this passage of Scripture: 'He who shared my bread has turned^[a] against me.'^[b] ¹⁹ "I am telling you now before it happens, so that when it does happen you will believe that I am who I am. ²⁰ Very truly I tell you, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me." ²¹ After he had said this, Jesus was troubled in spirit and testified, "Very truly I tell you, one of you is going to betray me." ²² His disciples stared at one another, at a loss to know which of them he meant. ²³ One of them, the disciple whom Jesus loved, was reclining next to him. ²⁴ Simon Peter motioned to this disciple and said, "Ask him which one he means." ²⁵ Leaning back against Jesus, he asked him, "Lord, who is it?" ²⁶ Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish." Then, dipping the piece of bread, he gave it to Judas, the son of Simon Iscariot. ²⁷ As soon as Judas took the bread, Satan entered into him. So Jesus told him, "What you are about to do, do quickly." ²⁸ But no one at the meal understood why Jesus said this to him. ²⁹ Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the festival, or to give something to the poor. ³⁰ As soon as Judas had taken the bread, he went out. And it was night.

9. What Judas did had been "prophesied." – Psalm 41:9

⁹ Even my close friend, someone I trusted, one who shared my bread, has turned^[b] against me.

10. Judas betrayed Jesus with a kiss, a statement of unmitigated gall. – Luke 22:1-6; 47-53

Now the Festival of Unleavened Bread, called the Passover, was approaching, ² and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. ³ Then Satan entered Judas, called Iscariot, one of the Twelve. ⁴ And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. ⁵ They were delighted and agreed to give him money. ⁶ He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

⁴⁷ While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, ⁴⁸ but Jesus asked him, "Judas, are you betraying the Son of Man with a kiss?" ⁴⁹ When Jesus' followers saw what was going to

happen, they said, “Lord, should we strike with our swords?”⁵⁰ And one of them struck the servant of the high priest, cutting off his right ear.⁵¹ But Jesus answered, “No more of this!” And he touched the man’s ear and healed him.⁵² Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, “Am I leading a rebellion, that you have come with swords and clubs?⁵³ Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour—when darkness reigns.”

11. Judas was remorseful about what he did to Jesus “after the fact.” Matthew 27:1-5

Early in the morning, all the chief priests and the elders of the people made their plans how to have Jesus executed.² So they bound him, led him away and handed him over to Pilate the governor.³ When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty pieces of silver to the chief priests and the elders.⁴ “I have sinned,” he said, “for I have betrayed innocent blood.” “What is that to us?” they replied. “That’s your responsibility.”⁵ So Judas threw the money into the temple and left. Then he went away and hanged himself.

12. Judas was buried in the very field that was purchased with the money he was paid to betray Jesus. – Matthew 27:6-8; Acts 1:15-20

⁶ The chief priests picked up the coins and said, “It is against the law to put this into the treasury, since it is blood money.”⁷ So they decided to use the money to buy the potter’s field as a burial place for foreigners.⁸ That is why it has been called the Field of Blood to this day.⁹ Then what was spoken by Jeremiah the prophet was fulfilled: “They took the thirty pieces of silver, the price set on him by the people of Israel,¹⁰ and they used them to buy the potter’s field, as the Lord commanded me.”

¹⁵ In those days Peter stood up among the believers (a group numbering about a hundred and twenty)¹⁶ and said, “Brothers and sisters, the Scripture had to be fulfilled in which the Holy Spirit spoke long ago through David concerning Judas, who served as guide for those who arrested Jesus.¹⁷ He was one of our number and shared in our ministry.”¹⁸ (With the payment he received for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out.¹⁹ Everyone in Jerusalem heard about this, so they called that field in their language Akeldama, that is, Field of Blood.)²⁰ “For,” said Peter, “it is written in the Book of Psalms: “‘May his place be deserted; let there be no one to dwell in it,’ and, “‘May another take his place of leadership.’

IV. THE LOST GOSPEL OF JUDAS

A. Written long after Jesus’ death. Eliminates Judas as the author.

B. Presents a different perspective on their relationship.

C. Let me know by email if you want a book about it.

This is the secret message of judgment Jesus spoke with Judas Iscariot over a period of eight days, three days before he celebrated Passover. When he appeared on earth, he did signs and great

wonders for the salvation of humanity. Some [walked] in the way of righteousness, but others walked in their transgression, so the twelve disciples were called. He started to tell them about the mysteries beyond the world and what would happen at the end. Often he didn't reveal himself to his disciples, but you'd find him in their midst as a child.

Jesus Criticizes the Disciples

One day he was with his disciples in Judea. He found them sitting together practicing their piety. When he [came up to] his disciples sitting together praying over the bread, [he] laughed. The disciples said to him, "Master, why are you laughing at [our] prayer? What have we done? [This] is what's right." He answered and said to them, "I'm not laughing at you. You're not doing this because you want to, but because through this your God [will be] praised." They said, "Master, you [...] are the Son of our God!" Jesus said to them, "How do [you] know me? Truly [I] say to you, no generation of the people among you will know me." When his disciples heard this, [they] started to get angry and furious and started to curse him in their hearts. But when Jesus noticed their ignorance, [he said] to them, "Why are you letting your anger trouble you? Has your God within you and [his stars] **35** become angry with your souls? If any of you is [strong enough] among humans to bring out the perfect Humanity, stand up and face me." All of them said, "We're strong enough." But their spirits weren't brave enough to stand before [him] – except Judas Iscariot. He was able to stand before him, but he couldn't look him in the eye, so he looked away. Judas [said] to him, "I know who you are and where you've come from. You've come from the immortal realm of Barbelo, and I'm not worthy to utter the name of the one who's sent you." Then Jesus, knowing that he was thinking about what's exalted, said to him, "Come away from the others and I'll tell you the mysteries of the kingdom. Not so that you'll go there, but you'll grieve much because someone else will replace you to complete the twelve [elements] before their God." Judas said to him, "When will you tell me these things, and when will the great day of light dawn for the generation [...]?" But when he said these things, Jesus left him.

Another Generation

The next morning, he appeared to his disciples. [And] they said to him, "Master, where did [you] go and what did you do when you left us?" Jesus said to them, "I went to another great and holy generation." His disciples said to him, "Lord, what great generation is better and holier than us, that's not in these realms?" Now when Jesus heard this, he laughed. He said to them, "Why are you wondering in your hearts about the strong and holy generation? Truly I say to you, no one born [of] this realm will see that [generation], no army of angels from the stars will rule over it, and no person of mortal birth will be able to join it, because that generation doesn't come from [...] that has become [...] the generation of the people among [them] is from the generation of the great people [...] the powerful authorities who [...] nor the powers [...] those by which you rule." When his disciples heard these things, they were each troubled in their spirit. They couldn't say a thing.

The Disciples' Vision

Another day Jesus came up to them. They said to him, "Master, we've seen you in a dream, because we had great [dreams last] night." But Jesus said, "Why [...] hidden yourselves?" And they [said, "We saw] a great [house, with a great] altar [in it, and] twelve people – we'd say they were priests –

and a name. And a crowd of people was waiting at the altar [until] the priests [finished receiving] the offerings. We kept waiting too." [Jesus said], "What were they like?" And they said, "[Some] fast [for] two weeks. Others sacrifice their own children; others their wives, praising and humbling themselves among each other. Others sleep with men; others murder; yet others commit many sins and do criminal things. [And] the people standing [before] the altar invoke your [name]! And in all their sacrificing, they fill the [altar] with their offerings." When they said this, [they] fell silent because they were troubled. Jesus said to them, "Why are you troubled? Truly I say to you, all the priests standing before that altar invoke my name. And [again], I say to you, my name has been written on this [house] of the generations of the stars by the human generations. [And they] have shamefully planted fruitless trees in my name." Jesus said to them, "You're the ones receiving the offerings on the altar you've seen. That's the God you serve, and you're the twelve people you've seen. And the animals you saw brought in to be sacrificed are the crowd you lead astray before that altar. [Your minister] will stand up and use my name like that, and [the] generations of the pious will be loyal to him. After him, another person will present [those who sleep around], and another those who murder children, and another those who sleep with men, and those who fast, and the rest of impurity, crime, and error. And those who say, 'We're equal to the angels' – they're the stars that finish everything. It's been said to the human generations, 'Look, God has accepted your sacrifice from the hands of priests,' that is, the minister of error. But the Lord who commands is the Lord over everything. On the last day, they'll be found guilty." Jesus said [to them], "Stop [sacrificing animals]. You've [offered them] over the altar, over your stars with your angels where they've already been completed. So let them become [...] with you and let them [become] clear." His disciples [said to him], "Cleanse us from our [sins] that we've committed through the deceit of the angels." Jesus said to them, "It's not possible [...], nor [can] a fountain quench the fire of the entire inhabited world. Nor can a [city's] well satisfy all the generations, except the great, stable one. A single lamp won't illuminate all the realms, except the second generation, nor can a baker feed all creation under [heaven]." And [when the disciples heard] these [things], they said to [him], "Master, help us and save us!" Jesus said to them, "Stop struggling against me. Each one of you has his own star, [and ...] of the stars will [...] what belongs to it [...] I wasn't sent to the corruptible generation, but to the strong and incorruptible generation, because no enemy has ruled [over] that generation, nor any of the stars. Truly I say to you, the pillar of fire will fall quickly and that generation won't be moved by the stars."

Jesus and Judas

And when Jesus [said] these things, he left, [taking] Judas Iscariot with him. He said to him, "The water on the exalted mountain is [from] [...] it didn't come to [water ... the well] of the tree of [the fruit ...] of this realm [...] after a time [...], but came to water God's paradise and the enduring [fruit], because [it] won't corrupt that generation's [walk of life], but [it will exist] for all eternity." Judas said to [him], "Tell] me, what kind of fruit does this generation have?" Jesus said, "The souls of every human generation will die; however, when these people have completed the time in the kingdom and the spirit leaves them, their bodies will die but their souls will live, and they'll be taken up." Judas said, "What will the rest of the human generations do?" Jesus said, "It's not possible to sow on [rock] and harvest its fruit. In the same way, it's [not possible to sow on] the [defiled] race along with the perishable wisdom [and] the hand which created mortal humans so that their souls may go up to the realms above. [Truly] I say to you, [no ruler], angel, [or] power

will be able to see the [places] that [this great], holy generation [will see]." When Jesus said this, he left. Judas said, "Master, just as you've listened to all of them, now listen to me too, because I've seen a great vision." But Jesus laughed when he heard this. He said to him, "Why are you all worked up, you thirteenth demon? But speak up, and I'll bear with you." Judas said to him, "In the vision, I saw myself. The twelve disciples are stoning me and chasing [me rapidly]. And I also came to the place where [I had followed] you. I saw [a house in this place], and my eyes couldn't [measure] its size. Great people surrounded it, and that house had a roof of greenery. In the middle of the house was [a crowd ...]. Master, take me in with these people!" [Jesus] answered and said, "Your star has led you astray, Judas," and that "no person of mortal birth is worthy to enter the house you've seen, because that place is reserved for those who are holy. Neither the sun nor the moon will rule there, nor the day, but those who are holy will always stand in the realm with the holy angels. Look, I've told you the mysteries of the kingdom and I've taught you about the error of the stars and [...] sent [on high] over the twelve realms." Judas said, "Master, surely my seed doesn't dominate the rulers, does it?" Jesus answered and said to him, "Come, let me [tell] you [about the holy generation. Not so that you'll go there], but you'll grieve much when you see the kingdom and all its generation." When Judas heard this, he said to him, "What good has it done me that you've separated me from that generation?" Jesus answered and said, "You'll become the thirteenth, and will be cursed by the other generations and will rule over them. In the last days they'll [...] to you and you won't go up to the holy generation."

Jesus Reveals Everything to Judas

Jesus said, "[Come] and I'll teach you about the [mysteries that no] human [will] see, because there exists a great and boundless realm whose horizons no angelic generation has seen, [in] which is a [great] invisible Spirit, which no [angelic] eye has ever seen, no heart has ever comprehended, and it's never been called by any name. "And a luminous cloud appeared there. And he (the Spirit) said, 'Let an angel come into being to attend me.' And a great angel, the Self-Begotten, the God of the Light, emerged from the cloud. And because of him, another four angels came into being from another cloud, and they attended the angelic Self-Begotten. And said the [Self-Begotten], 'Let [a realm] come into being,' and it came into being [just as he said]. And he [created] the first luminary to rule over it. And he said, 'Let angels come into being to serve [it,' and myriads] without number came into being. And he said, '[Let a] luminous realm come into being,' and it came into being. He created the second luminary to rule over it, along with myriads of angels without number to offer service. And that's how he created the rest of the realms of light. And he made them to be ruled, and created for them myriads of angels without number to assist them. "And Adamas was in the first cloud of light that no angel could ever see among all those called 'God.' And [Adamas begat Seth in] that [place after the] image [of ...] and after the likeness of [this] angel. He made the incorruptible [generation] of Seth appear to the twelve androgynous [luminaries. And then] he made seventy-two luminaries appear in the incorruptible generation according to the Spirit's will. Then the seventy-two luminaries themselves made three hundred sixty luminaries appear in the incorruptible generation according to the Spirit's will so that there'd be five for each. And the twelve realms of the twelve luminaries make up their father, with six heavens for each realm so there are seventy-two heavens for the seventy-two luminaries, and for each one [of them five] firmaments [for a total of] three hundred sixty [firmaments. They] were given authority and a [great] army of angels without number for honor and service, along with virgin spirits [too] for the

honor and [service] of all the realms and the heavens with their firmaments. "Now the crowd of those immortals is called 'cosmos' – that is, 'perishable' – by the father and the seventy-two luminaries with the Self-Begotten and his seventy-two realms. That's where the first human appeared with his incorruptible powers. In the realm that appeared with his generation is the cloud of knowledge and the angel who's called [Eleleth ...] After these things [Eleleth] said, 'Let twelve angels come into being [to] rule over Chaos and [Hades]. And look, from the cloud there appeared an [angel] whose face flashed with [fire] and whose likeness was [defiled] by blood. His name was Nebro, which means 'Rebel.' Others call him Yaldabaoth. And another angel, Saklas, came from the cloud too. So Nebro created six angels – and Saklas (did too) – to be assistants. They brought out twelve angels in the heavens, with each of them receiving a portion in the heavens. "And the twelve rulers spoke with the twelve angels: 'Let each of you [...] and let them [...] generation [... five] angels:

The first [is Yaoth], who's called 'the Good One.'

The second is Harmathoth, [the eye of fire].

The [third] is Galila.

The fourth [is] Yobel.

The fifth is Adonaios.

"These are the five who ruled over Hades and are the first over Chaos. "Then Saklas said to his angels, 'Let's create a human being after the likeness and the image.' And they fashioned Adam and his wife Eve, who in the cloud is called 'Life,' because by this name all the generations seek him, and each of them calls her by their names. Now Saklas didn't [command ...] give birth, except [...] among the generations [...] which this [...] and the [angel] said to him, 'Your life will last for a limited time, with your children.'" Then Judas said to Jesus, "[How] long can a person live?"

Jesus said, "Why are you amazed that the lifespans of Adam and his generation are limited in the place he's received his kingdom with his ruler?" Judas said to Jesus, "Does the human spirit die?"

Jesus said, "This is how it is. God commanded Michael to loan spirits to people so that they might serve. Then the Great One commanded Gabriel to give spirits to the great generation with no king – the spirit along with the soul. So the [rest] of the souls [...] light [... the] Chaos [...] seek [the] spirit within you which you've made to live in this flesh from the angelic generations. Then God caused knowledge to be brought to Adam and those with him, so that the kings of Chaos and Hades might not rule over them." [Then] Judas said to Jesus, "So what will those generations do?"

Jesus said, "Truly I say to you, the stars complete all these things. When Saklas completes the time span that's been determined for him, their first star will appear with the generations, and they'll finish what's been said. Then they'll sleep around in my name, murder their children, and [they'll ...] evil and [...] the realms, bringing the generations and presenting them to Saklas. [And] after that [...] will bring the twelve tribes of [Israel] from [...], and the [generations] will all serve Saklas, sinning in my name. And your star will [rule] over the thirteenth realm." Then Jesus [laughed]. [Judas] said, "Master, why [are you laughing at me?" Jesus] answered [and said], "I'm not laughing [at you but] at the error of the stars, because these six stars go astray with these five warriors, and they'll all be destroyed along with their creations." Then Judas said to Jesus, "What will those do who've been baptized in your name?"

The Betrayal

Jesus said, "Truly I say [to you], this baptism [which they've received in] my name [...] will

destroy the whole generation of the earthly Adam. Tomorrow they'll torture the one who bears me. Truly I [say] to you, no hand of a mortal human [will fall] upon me. Truly [I say] to you, Judas, those who offer sacrifices to Saklas [...] everything that's evil. But you'll do more than all of them, because you'll sacrifice the human who bears me. Your horn has already been raised, your anger has been kindled, your star has ascended, and your heart has [strayed]. Truly [I say to you], your last [...] and] the [...] the thrones] of the realm have [been defeated], the kings have grown weak, the angelic generations have grieved, and the evil [they sowed ...] is destroyed, [and] the [ruler] is wiped out. [And] then the [fruit] of the great generation of Adam will be exalted, because before heaven, earth, and the angels, that generation from the realms exists. Look, you've been told everything. Lift up your eyes and see the cloud with the light in it and the stars around it. And the star that leads the way is your star." Then Judas looked up and saw the luminous cloud, and he entered it. Those standing on the ground heard a voice from the cloud saying, "[. . . the] great [generation . . .] and [. . .]." And Judas didn't see Jesus anymore. Immediately there was a disturbance among [the] Jews, more than [...] Their high priests grumbled because he'd gone into the guest room to pray. But some scribes were there watching closely so they could arrest him during his prayer, because they were afraid of the people, since they all regarded him as a prophet. And they approached Judas and said to him, "What are you doing here? Aren't you Jesus' disciple?" Then he answered them as they wished. Then Judas received some money and handed him over to them.

V. LESSONS LEARNED

1. Nobody really knows why Judas did what he did. All of us have agency, choice and free will.
2. Satan and the spirit of evil is real.
3. Small issues can become big issues if we are not careful.
4. Appearances can be deceiving.
5. Judas never asked for forgiveness, but he did recognize his own evil.
6. Betrayal can happen from those closest to us.
7. Even bad things are a part of God's plan. "All things work together..."
8. Don't underestimate things that can cause people to snap.

VI. NEXT WEEK – SIMON PETER

Join us on the St. Matthew Prayer Line daily at 6 am & 9:30 pm.

CALL-IN PHONE NUMBER: (206) 806-9984

**7:40 pm – Faithful Families, Thriving
Communities Session #3**

**8:45 pm – POWER Changes Lives
Presentation**



Mayor Dwayne D. Warren, Esq.
And The Orange Municipal Council
MOVING ORANGE FORWARD



Join Us For A Virtual Presentation

Covid-19: Navigating the New Normal

Thursday, March 31st | 6:00 PM

Join Zoom Meeting Info:

<https://us02web.zoom.us/j/82030616450?pwd=R1JmZ2VhRzZ2TC9DbElhRzV3eG9TdZ09>

Meeting ID: 820 3061 6450 | Passcode: 463944